

Rev. 8:1-5

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SUBJECT: Where He Opened
The Seventh Seal

Do 162

(GF)

DO NOT LEND OUT OR BORROW

Rev. 8:1-5

when He Opens the Seventh Seal

I. Silence in Heaven 8:1

Notice first thing described. for it is unusual for heaven to be silent. Certainly associated with the peace, according to many acts so far though, going to God, See, 4:5.

When Abel looked, a voice like thunder was heard, "Come."

"v 2: 8:3 4:1" - a grand cry from amidst the thunders

"5: " - a grand cry from amidst the thunders

"6: " - a grand cry from amidst the thunders

But at the opening 1:4 7:4 not, not a voice here, not a motion seen all heaven silent. Mute, motionless,

What kind of silence is this?

1. Sure, expectation, the first seal the most mysterious of them all. This not the breaking of the first seal, the most mysterious of them all. This not the great part of the harmonies of earth? To expect, to wait.

See & hear this thought, "what will the Lamb do next?"

"In books read now?" "A final judgment of the rebels announced."

A silence, intense interest, expect expectancy
of Act 2:2:3 indeed by Paul. Intense, expectancy, ..
of. When ROMA was made King of Rome (possessing them, second legation
by 2:2:3) the angel covering had heard the moment while he
was a lamb for the lamb by which it goes were to foretell his fate, the priests
hands were laid cleanly on his head and "an incredible silence reigned
among the people." of anyone speaking.

This is fatal concerning the mystery of the saints, angels deaf
that song, peace, to wait, to look, it all its result. Even

2. Omnipresence. Fearful.
over the already scared before the action of judgment present,
full & real now, panic, fear, fire, air, stars went $\frac{1}{4}$ visibility. 6:3
This is final drama. The Great Tribulation
of the nation before the storm. Cloud, lightning, thunder. This is unusual growth,
the lightning before the storm. Cloud, lightning, thunder. This
is the lightning flash, the dash, it comes you're called. This
is death, calm. This is lightning flash, the dash, it comes you're called. About
the most terrible, most terrible was a sound over the face earth. About
the quietness is greatest sorrow with the more known.

"Half an hour" 8:1
long or short. according to circumstances.
of. Intensity, delay, the light's changing, they start.
of a day, 16:00 min., 16:00 pm, day.
of. stop between world & sunsets. Almost underneath
"To bring salvation down."

II. The seven angels & the divine presence. ^{S:2}
First to appear, a glorious & septenarius of celestial astrologists,
or prime directions, & the morning ^{TELESTES} ~~admirable~~, judgment, of Mt 13:40.
A distinguished, exalted, ^{TELESTES} blessed, venerable.
The "seven angels." The highest celestial intellects
EVINDED in presence.

Paul of Eph. 3:10 enumerates celestial orders, ranks, Daniel speaks?
Seven angels. Paul, you refer to archangels.
These are "the seven angels & the presence" of Mt. 1:19 "are angels who
of 15:1 do just now and will just then stand in your judgment, stand in the presence, You!"
"Seven" presence angels. Full, equal powers, so in judicial judgments

- "giving & judging" ^{S:2}
The instrument most used in judgment by God, most referred to in
Scriptures connected with
1. War. Numbers 10. Num. 4:19 Oynod, the same, a trumpet, so alarm, war.
2. Convocation, the people. Num. 8
3. Convicting great festivals, as your jubilee. Num 10:10 Num. 23:24
D. Num. 29:27 2 S:5
4. Crossing o. Rj. Dth. 1:34, 39; O.K. 9:19
5. Manifestation & truth against them. 9. 18:16 Amos 3:6
6. Judgment, the angels. Judg. 6:13-16 Psalms 44:1 and 47:8
Judges

This number is a symbolic number. my script from them
anything & which trumpet relate in Scripture. Related to war?
They had to war, yes, in Battle, so that of 2nd alarm. Related to...
crossing o. In, don't... except peace, 2nd - fall, who falls
as destruction & that Babylon...

Why this new interpretation? why the appearance of the angel-prince?

1. The fullness / time has come for the answer to their prayers.
Therefore, "all things are ripe in readiness for final execution,
the end of a judgment; the trumpet - the bringing in of the powers and the
king & the R. for who is it & with whom place to pray. The
decree is issued, his army & the messenger is his message, to self up? or
decree order in itself took / God will be done.

~~all this is answer to the prayers & the saints
there are those who they need? / messages & saints. Always only the
greatest, Job 21:15 "what profit .. by going to the Almighty?"~~

to prove.

~~the greatest among them / God.
things ought for the throne
sets the highest angels in order
in human administration in heaven, in order works with
no human administration in heaven, in order works with~~

2. The final judgment, God in direct connection with these prayers

After the angel-prince gives from the altar, burnt-offering & the other?
comes, after priests the prayer, all the saints, ready & then the
sacrifice, the offering sacrifice! like the return to the altar, burnt-offering
and the mighty ones. He fills the earth even with fire from off it,
the same census which bore the merit / like to red to its perfect god
prayer, the next, more filled with the flames of judgment, to be
meted out to in earthly world.

"cast the into the earth" 2:5
"cast the into the earth" 2:5
the bringer after the expression, that's darkness, righteousness in deadly
with sin. So God's judgment will reach the earth. Fire do great
counsel. Bring fury. Rev. 4:1; II Thess. 1:8
to angels action immediate following of the formula? interplay:
hostile, thunders, light, judgments? 4:5; 8:5; 11:17; 16:18

NOTE: "taken from the altar." Out of the very altar of sacrifice comes
the destruction. The same fire which warms the church, the
oblivious to the presence, God kindly the judgment & revealing. It is
the same census, filled with the same ingredients, only turned
backward. Burn - but you right.

burn - love despised.
Express - virgin spurned.
Salvation - relatives made light.

One of the fearful characteristics / most characteristic -
desires, know, love, money, in deep, condensate, a character.
10: 16-31
Heb. 12:29;
II Cor. 2:13, 16

There is an eye that never
sleeps
Beneath the wing of night;
There is an ear that never shuts
When sink the beams of light.

There is an arm that never tires
When human strength gives way;
There is a love that never fails
When earthly loves decay.

That eye is fixed on seraph
 throngs;
That arm upholds the sky;
That ear is filled with angel
 songs:
That love is throned on high.

But there's a power which man
 can wield,
When mortal aid is vain,
That eye, that ear, that love
 to reach,
That listening ear to gain.

That power is PRAYER, which
 soars on high,
Through Jesus, to the throne;
And moves the hand which moves
 the world,
To bring salvation down.

Rev. 8: 6-13

SUBJECT: The Sounding
of the Trumpet.

57/62
GTP

1ST TRUMPET

"HAIL" = sudden, sharp judgment Isaiah 28:2, 17

"FIRE" = unsparing wrath of God Deut. 32:22
Isaiah 33:14

"BLOOD" = death

"EARTH" = civilized world, constituted authority

"SEA" = restless masses of humanity Dan 7:2, 3
Isa. 57:20

"TREES" = pride of human greatness Dan. 4:20-
Ezek. 31:3-18 22

"GRASS" = men generally Isaiah 40:6, 7
"green grass" = body, fruit of men

2ND TRUMPET

"MOUNTAIN" = a kingdom, firmly established power
Jeremiah 51:25

3RD TRUMPET

"STAR" ... "LAMP" - Rev. 1 Apocatastasis, Church

"RIVERS" ... "FOUNTAINS" - Source, life-giving water
poisoned doctrine, salvation

4TH TRUMPET

Day of anger, day of wonder
when the world is driven
asunder

Smote with fire and blood
and thunder.

King of majesty tremendous
who dost free salvation
send us.

Well of mercy, oh, beseech us!

Rev. 8-6-13

THE SOUNDING OF THE TRUMPETS

We have reached a point in the unfolding of the Apocalyptic vision which
nearly starts in solemn music for the final judgment with the 7th
great trumpet, the return of Christ as he comes up to the system.
The last seal is broken. However we are now to see the result
of the 7 seals & all the activities are all brought to revision ^{by 4.}
The judges / 7 saints of all the centuries are all brought to revised ^{the world.}
The world, also, & all its inhabitants have been changed from the golden ages
to the present. The time has come for the great day of the Lord to be sounded to the completion.
^{of 10:2, 5-7 Times no longer.}
The 7th seal brings us to the end, final, & all the climactic moment...
applies to the 7th seal bringing us to the end, final, & all the climactic moment...

There are two covering great events which overshadow all others
The translation ^{of the dead} & the ^{of the living} Rev. 4:6, 17 | And especially spreads
The return from ^{from Heaven} Rev. 19: 11-14 | God more fully respects
The interval between the two, the preparatory series of judgments are then
comes: seal, trumpet, seals. These divine judgments increase in intensity,
severity, as we pass from one series to another.
Amazing, chapter 7, an interval will pass before another even while
these judgments are devastating the earth.

There are 7 trumpets ^(the seals) leading up to the establishment of millennial kingdom.
There are 7 final events 1. War 2. Famine 3. Pestilence 4.地震 5. Signs 6. Death 7. Wealth.
The 7th seal = 7 trumpets + the final result, judgment, Rev. 10:7
at the end of the 7th trumpet, millennial Kingdom is announced.
In each of these judgment series (seal, trumpet, seals) the same plan followed:
divide human race into 2, last 3 divided between 2 and 1, leaving the
last not cut up & distributed again. 7th seal = 7 trumpets, 7 judgments, 7 seals.
With respect ^(General nature) physical human nature affected by these judgments of nature
first 4 trumpets, man against nature, man affected by these judgments of nature.
Last 3 " " " personal life of man, the most tumultuous.
A resting, no more the storm, no tempest, to the end.
1. Land. Fire, grass
2. Sea. sea, creatures in the sea
3. Fresh water. River, springs, waters
4. Heaven. clouds, sun, moon, stars
5. Breath goes it over between earth and the abyss, hell.
6. The one fifth part of angels leaves the dreadful army of 200 million locusts,
the 7th seal, is mighty strong and terrible, the 2 witnesses.
7. Trumpet in the battle, the great day of God Almighty.

The first trumpet 8:7

"Hail, for mingled with blood" E. 9:23-25 Gen 2:180

"Hail" = sudden, strong, overwhelming judgment of God. Isa. 38:219. 2:17

"blood" = God's wrath through man's sin, especially. Gen 32:22; Isa 33:14

"Blood" = death, physical, moral (Gen 12)

Under it 6th seal, (7:1-3) 4 angels at 4 quarters of the world commanded to hold in 4 winds, not to injure earth, sea, trees, and mountains, but sealed. Now, nothing can apply to us. Stores loosened, earth heaved.

"Earth" 1/3 part, earth turned up (anathema Av) = civilization ruined. nothing or nearly, desolately ravaged, etc.

["sea"] = waves, seething, revolution, disorder, restlessness

"tree" = pride, human greatness

"grass" = more generally Isa. 40:6,7. "green grass" = the best, finest

Only 1/3 left. God is not utterly destroyed. But is still spreading its power, even now destroying all; but judgment & basis of a new, better, regeneration.

The second trumpet 8:8

not a mountain but "as it were"

"mountain" = a strong, firmly established power, a kingdom, authority in fiery destruction Gen 51:25

"cast it to the earth" = to the restlessness, settling, revolutionizing masses of mankind.

Results:

"1/3 sea blood" = death, waves, epidemics. Missionaries

"1/3 mountains .. died". People.

"ships" = commerce.

The third trumpet

"a star... a lamp": an apostate teacher, an apostate church Rev. 1.
"rivers... pitchers", source, life-giving waters = poisoned th sources
of life, doctrine, salvation
name "Wormwood"; bitter, poisonous herb. Bitterness surely. Jer. 9:13-15

The fourth trumpet

"sun" = supreme authority

"moon" = divine

"stars" = lesser authorities

Succes of light darkened. Apostasy. moral, spiritual darkness

like a funeral pall settles over the earth.